

In re Patent Application of

Atty 4145-14

Dkt.

C# M#

BIRCH, J. et al.

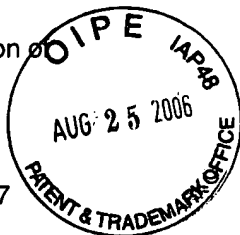
TC/A.U. 1636

Serial No. 10/501,777

Examiner: McGillem

Filed: July 19, 2004

Date: August 25, 2006

Title: GLUTAMINE-AUXOTROPHIC HUMAN CELLS CAPABLE OF PRODUCING  
PROTEINS AND CAPABLE OF GROWING IN A GLUTAMINE-FREE MEDIUM**Mail Stop AF**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment **22** minus highest number  
previously paid for **22** (at least 20) = 0 x \$50.00 \$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment **1** minus highest number  
previously paid for **3** (at least 3) = 0 x \$200.00 \$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$360.00 (1203)/\$180.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)  
One Month Extension \$120.00 (1251)/\$60.00 (2251)  
Two Month Extensions \$450.00 (1252)/\$225.00 (2252)  
Three Month Extensions \$1020.00 (1253)/\$510.00 (2253)  
Four Month Extensions \$1590.00 (1254)/\$795.00 (2254)  
Five Month Extensions \$2160.00 (1255)/\$1080.00 (2255) \$

Terminal disclaimer enclosed, add \$130.00 (1814)/\$65.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$ 0.00

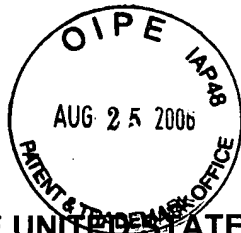
Assignment Recording Fee \$40.00 (8021) \$ 0.00

Other: \$ 0.00

**TOTAL FEE ENCLOSED \$ 0.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

901 North Glebe Road, 11th Floor  
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BJS:ppNIXON & VANDERHYTE P.C.  
By Atty: B. J. Sadoff, Reg. No. 36,663Signature: 



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

BIRCH, J. et al.

Atty. Ref.: 4145-14; Confirmation No. 5040

Appl. No. 10/501,777

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For: GLUTAMINE-AUXOTROPHIC HUMAN CELLS CAPABLE OF PRODUCING  
PROTEINS AND CAPABLE OF GROWING IN A GLUTAMINE-FREE MEDIUM

\* \* \* \* \*

August 25, 2006

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT AFTER FINAL REJECTION**

Responsive to the Official Action dated May 31, 2006, entry and consideration of  
the following amendments and remarks are requested.